



# RISHIKUL VIDYAPEETH SONEPAT

## CBSE North Zone -II Swimming Championship 2025

### (02 August-04 August 2025)

### GENERAL INFORMATION

<b>Opening Ceremony</b>	<b>2 August 2025, 9:00 am</b>
<b>Closing Ceremony</b>	<b>04 August 2025, 3:00 pm</b>
<b>School Name</b>	<b>Rishikul Vidyapeeth</b>
<b>Address</b>	<b>Devru Road, Sonapat, Haryana 131001</b>
<b>School Reception Contact Number</b>	<b>+919416074444</b>
<b>Email</b>	<b><a href="mailto:umesh@rishikulvidyapeeth.edu.in">umesh@rishikulvidyapeeth.edu.in</a></b>
<b>School Website</b>	<b><a href="http://www.rishikulvidyapeeth.edu.in">www.rishikulvidyapeeth.edu.in</a></b>
<b>Google Location</b>	<b><a href="https://maps.app.goo.gl/5esfw8v2Esg5vHuA7?g_st=iw">https://maps.app.goo.gl/5esfw8v2Esg5vHuA7?g_st=iw</a></b>
<b>Principal's Name</b>	<b>Mr. Umesh Kumar</b>
<b>Coordinators</b>	<ol style="list-style-type: none"> <li>1. Mr. Ram Gopal (+919729342851)</li> <li>2. Mr. Praveen (+919255074098)</li> <li>3. Mr. Jai Bhagwan (+918053923802)</li> <li>4. Mr. Kapil (+917015984814)</li> </ol>
<b>Technical Coordinator &amp; Coach</b>	<ol style="list-style-type: none"> <li>1. Mr. Vineet 7291916766</li> <li>2. Ms. Uma 7404123590</li> </ol>
<b>Accommodation Incharge</b>	<b>Mr. S S Saini (9813772058)</b>
<b>QR Code of Whatsapp Group (For Getting Official Information)</b>	
<b>Nearest Airport</b>	<b>Indira Gandhi Airport, New Delhi, 51 km (Distance From School)</b>
<b>Nearest Railway Station</b>	<b>Sonapat, 3.1 km (Distance From School)</b>
<b>Nearest Bus Stand</b>	<b>Sonapat 2 km (Distance From School)</b>
<b>Shuttle Bus (Free Service by School)</b>	<b>Railway Station, Bus Stand and School (Available with the interval of two hours)</b>
<b>Documents Required:</b>	<ol style="list-style-type: none"> <li>1. A Group Photograph of Team (Attested by the Principal)</li> <li>2. Date of Birth Certificate</li> <li>3. Marksheet Class X (if applicable)</li> <li>4. CBSE Games Admit Card</li> <li>5. I-Card (School)</li> <li>6. Summary Sheet with details of participants, coach, Caretaker</li> <li>7. Id Proof i.e. Aadhar Card or PAN Card, Passport</li> </ol>
<b>Practice Time</b>	<b>5:00 am - 6:30 am</b>

<b>Reporting Day &amp; Date</b>	<b>Friday &amp; 01 August 2025</b>
<b>Meals</b>	<b>Only Vegetarian Food Available on Campus on chargeable basis (Coupons for minimum Three days will be provided)</b>
<b>Accommodation</b>	<b>Ac / Non Ac Available on Campus on chargeable basis</b>

- *The interested persons are to book the rooms in advance at the earliest and deposit the requisite amount of either two or four nights in the below mentioned Account no*

**Rishikul Vidyapeeth Sonapat (Hostel P.A)**

**Account No: 918010046953004**

**IFS Code: UTIB0003642**

**AXIS Bank Ltd. Sec 14 Sonipat**

Kindly email the details of payment on below mentioned email

[umesh@rishikulvidyapeeth.edu.in](mailto:umesh@rishikulvidyapeeth.edu.in)

- *Screenshot of payment is also to be sent to Mr. S S Saini (9813772058)*

***Note:***

- *Services of housekeeping will be provided on daily basis*
- *Bed sheets & lines will be changed after two days*



***RISHIKUL VIDYAPEETH SONEPAT***  
***CBSE North Zone -II Swimming Championship 2025***  
***(02 August-04 August 2025)***

***Venue: Rishikul Vidyapeeth Sonapat***

**Performa of letter for sending consent of participation to the Organizing School**  
**(On School Letter Head)**

*To*  
*The Principal*  
*Rishikul Vidyapeeth*  
*Sonapat*

*Dear Sir*

**Subject: Consent of Participation – CBSE North Zone-II Swimming Championship 2025**

*This is to confirm that our school would be participating in the CBSE North Zone 2 Swimming 2025 being organized by your school. We shall be forwarding you the detailed entry Performa so as to reach you at least five days before the commencement of the competition*

*Thanking you*

*Yours faithfully*

***Principal***

***RISHIKUL VIDYAPEETH SONEPAT***  
***CBSE North Zone -II Swimming Championship 2025***  
***(02 August-04 August 2025)***

***PARTICIPANTS DETAILS***  
***To be filled in Capital Letters***  
***(Use separate forms for different age groups)***

***Age Category: U11/U14/U17/U19***

***Boys/Girls***

***Name of School :*** .....

***School CBSE Affiliation Number:*** .....

***Address & Contact Number :*** .....

***(To be filled in for all the students in the team)***

<b><i>S.No</i></b>	<b><i>Name of Student</i></b>	<b><i>Class</i></b>	<b><i>School Admission No/CBSE UID No.</i></b>	<b><i>Date of Birth</i></b>	<b><i>M/F</i></b>	<b><i>CBSE Registration No. (only for IX/XII)</i></b>	<b><i>Photo Attested by the Principal</i></b>
							<b><i>Photo Size</i></b> <b><i>2.5X3.5 cm</i></b>
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**DETAILS OF OFFICIALS ACCOMPANYING THE TEAM (MAX. TWO)**

<b>1 Name of the Team:</b>	.....	<div style="border: 1px solid black; width: 100px; height: 100px; margin: 0 auto; text-align: center; padding-top: 40px;"><i>Photo Size</i></div> <p align="center">Photograph attested by the Principal</p>
<b>Name of the Coach:</b>	.....	
<b>Mobile Number</b>	.....	

<b>2 Name of the Team:</b>	.....	<div style="border: 1px solid black; width: 100px; height: 100px; margin: 0 auto; text-align: center; padding-top: 40px;"><i>Photo Size</i></div> <p align="center">Photograph attested by the Principal</p>
<b>Name of the Coach:</b>	.....	
<b>Mobile Number</b>	.....	

*Certified that the above listed players are bonafide students of our school and are eligible as per the rules circulated by CBSE for participation in the CBSE North Zone-II Swimming Championship 2025. The date of birth and class of the student is correct as per the school records. Certified that the details mentioned above are true*

*School's Round Seal*

*Name of the Principal*

*Signature of the Principal*

*Photo Size 6 X 4 Inch*

*Photograph of the participants Team in School Uniform with the Coach, Manager and Principal, duly signed and attested with school seal*

**Principal's Signature and Seal**



**RISHIKUL VIDYAPEETH SONEPAT**  
**CBSE North Zone -II Swimming Championship 2025**  
**(02 August-04 August 2025)**



**Name of School:** .....

**Address & Phone Number:** .....

**Boarding & Lodging Details**

<i>S No</i>	<i>Particulars</i>	<i>No of Participants</i>	<i>Allotment (Office Use Only)</i>
1	Number of Boys (including Male Staff)		
2	Number of Girls (including Female Staff)		
3	Total Team Members (including Staff)		

**Food Requirement Details**

<i>S No</i>	<i>Particulars</i>	<i>Breakfast</i> <i>(Total Numbers)</i>	<i>Lunch</i> <i>(Total Numbers)</i>	<i>Snacks</i> <i>(Total Numbers)</i>	<i>Dinner</i> <i>(Total Numbers)</i>
1	Day 1 (01/08/2025)	—	—	—	
2	Day 2 (02/08/2025)				
3	Day 3 (03/08/2025)				
4	Day 4 (04/08/2025)				

***RISHIKUL VIDYAPEETH SONEPAT***  
***CBSE North Zone -II Swimming Championship 2025***  
***(02 August-04 August 2025)***  
***LODGING FACILITY AVAILABLE ON THE CAMPUS***

<b><i>S.No.</i></b>	<b><i>Lodging Available</i></b>	<b><i>Charges per night (In Rs)</i></b>	<b><i>Maximum Person Allowed</i></b>
<b><i>1.</i></b>	<b><i>AC Studio Apartment (Drawing Room, Bedroom with attached bathroom)</i></b>	<b><i>4000/-</i></b>	<b><i>03</i></b>
<b><i>2.</i></b>	<b><i>AC Deluxe Room (Suites) (With attached bathroom)</i></b>	<b><i>3500/-</i></b>	<b><i>03</i></b>
<b><i>3.</i></b>	<b><i>Non AC Deluxe Room (Suites) (with attached bathroom)</i></b>	<b><i>3000/-</i></b>	<b><i>03</i></b>
<b><i>4.</i></b>	<b><i>Non AC Room in Guest House (with a Common Bathroom)</i></b>	<b><i>2000/-</i></b>	<b><i>04</i></b>
<b><i>5.</i></b>	<b><i>Non AC Dormitory separate for male &amp; female (Including meals)</i></b>	<b><i>500/- (Per person) per day</i></b>	<b><i>-</i></b>

- No room will be booked for less than Three nights*
- Charges once deposited will neither be refunded nor adjusted*
- Rooms will be confirmed only after the deposition of money*
- In the charges of rooms (S.No 1-4), meals are not included*
- Meals facility is available on the campus on chargeable basis*
- The lodging facility is available at first come first serve basis. The interested persons are to book the rooms in advance at the earliest and deposit the requisite amount of minimum four nights in the below mentioned Account No*

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**Account No: 918010046953004**

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